

## Format To Be Referred for Teaching Faculty

|   |  |   |                    |
|---|--|---|--------------------|
|  |  |   |                    |
| i.  | Name   | Arundhati Ninawe Professor & HOD,             |                    |
| ii.   | Present Designation                            | Post Graduate Teaching Department of Commerce |                    |
| iii.  | Additional Charge (If any )                    | Director , Knowledge Resource Centre          |                    |
| iv.   | Educational Qualification(s)                   | M.Com., M.Ed., M.Phil., Ph.D. (SET)           |                    |
|   | Title of Degree                                | Name of University                            | Percentage / Grade |
|   | B.Com.   | PuneUniversity, Pune                          | 73.74%             |
|   | B.Ed.  | Pune University, Pune                         | 73.30%             |
|   | M.Com.   | Pune University, Pune                         | 65.65%             |
|   | M.Ed.  | Pune University, Pune                         | 56%                |
|   | M.Phil.  | S.G.B.U.Amravati, Amravati                    | 68%                |
|   | Ph.D.  | S.G.B.U.Amravati, Amravati                    | -                  |
|   |  |   |                    |
| v.  | Experience profile                             |   |                    |
|   | Teaching Experience                            | 25 Years                                      |                    |
|   | Research Experience                            | 10 Years                                      |                    |
|   | Administrative Experience                      | 13 Years                                      |                    |
| vi.   | Research Interest /Area                        | Management                                    |                    |
| vii.  | Research Grants / Projects                     |   |                    |
|   | Title of the Project                           | Name of the Funding Agency                    | Amount             |
|   | An Analytical Study of Consumer Behaviour with | University Grants                             | 6,15,520/-         |
|   |  |   | During             |
|   |  |   | 2010-12            |

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|--|---|--|---|
| Special Reference to the Tourism Industry in Maharashtra State'  | Commission, New Delhi   |  |   |
| 'An Empirical Study of Bio-medical Waste Management Practices in Maharashtra State Special Reference to Private and Government Hospitals (Period 2009-13)' | University Grants Commission, New Delhi   | 7,51,400/-   | 2015-18   |
| viii. Publication Profile  |   |  |   |
| No. of articles Published  | No. of the Books published  | No. of papers presented at International Conference/ Seminar | No. of the Papers presented at the National Conferences / Seminar |
| 24   | 04  | 05   | 27  |
| ix. Citation Profile   | Nil   |  |   |
| x. Patents/ Copy-Right Profile   | Nil   |  |   |
| xi. Details of Copy-rights:  | Nil   |  |   |
| xii. Professional Recognition/ Awards/ Scholarships  | Nil   |  |   |
| xiii. Professional Membership  | <ol style="list-style-type: none"> <li>1. Indian Accounting Association</li> <li>2. All India Commerce Association</li> </ol> |  |   |