



गोंडवाना विद्यापीठ गडचिरोली

(महाराष्ट्र शासन अधिसूचना क्रमांक २००७/(३२२/०७)विशि-४ महाराष्ट्र विद्यापीठ अधिनियम १९९४(१९९४ चा महा.३५) च्या कलम ३ च्या पोटकलम(२) अन्वये दिनांक २७ सप्टेंबर, २०११ रोजी स्थापित व महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम, २०१६ (सन २०१७ चा महाराष्ट्र विद्यापीठ अधिनियम क्रमांक ६) व्द्वारा संचालित राज्य विद्यापीठ)

(आस्थापना विभाग)

एम. आय. डी. सी. रोड, कॉम्प्लेक्स, गडचिरोली जि. गडचिरोली ४४२६०५

दुरध्वनीक्र. ०७१३२-२२३१०४ email:-gondwanaesst@gmail.com

जा.क्र. गो.वि./आस्था./ ८८२/२०२०

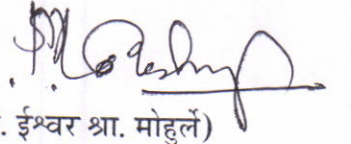
दि. १९/०२/२०२०

परिपत्रक

विषय :- Invite "9th National Legislative Drafting Competition, 2020" - SVKM's Pravin Gandhi College of Law.

संदर्भ :- Moot Court Society यांचे ई-मेल.

उपरोक्त संदर्भीय विषयाकीत पत्रान्वये, विद्यापीठ संलग्नित महाविद्यालयातील प्राचार्यांना कळविण्यात येते की, SVKM's Pravin Gandhi College of Law Moot Court Society, च्यावतीने आयोजित स्पर्धेकरीता संदर्भीय पत्राचे अवलोकन करून आपल्यास्तरावर आवश्यक कार्यवाही घ्यावी.


(डॉ. ईश्वर श्रा. मोहले)
कुलसचिव

सहपत्र :- संदर्भीय पत्र संलग्नित.

प्रत माहितीसाठी व योग्य त्या कार्यवाहीसाठी :-

- १) मा. कुलगुरूंचे कार्यालय, गोंडवाना विद्यापीठ, गडचिरोली, यांना माहितीकरीता अग्रेषीत.
- २) मा. प्र-कुलगुरूंचे कार्यालय, गोंडवाना विद्यापीठ, गडचिरोली यांना माहितीकरीता अग्रेषीत.
- ३) मा. विभाग प्रमुख, पदव्युत्तर शैक्षणिक विभाग, गोंडवाना विद्यापीठ, गडचिरोली
- ४) मा. प्राचार्य, संलग्नित महाविद्यालये, गोंडवाना विद्यापीठ, गडचिरोली



SVKM'S PRAVIN GANDHI COLLEGE OF LAW



Presents

"CONFICIENDIS LEGISLATIVA"

9th NATIONAL LEGISLATIVE DRAFTING COMPETITION, 2020

DRAFT A BILL ON 'REGULATION OF MARINE POLLUTION'

RULES AND REGULATIONS

• **Eligibility for participation.**

Participation is restricted to students currently studying in the Law colleges only. Law schools/colleges recognised by the Bar Council of India are eligible to participate in the **Ninth National Legislative Drafting Competition, 2020.**

• **Team Composition.**

The team may comprise of a maximum number of 2 members. A maximum of 3 entries are permitted from each institution.

• **Registration.**

The Students interested are required to send the duly completed registration form to **mcs.svkm@gmail.com** along with a scanned copy of a Demand Draft in favour of "PRAVIN GANDHI COLLEGE OF LAW", payable at **Mumbai** of **Rs. 2000/-** (per entry) (Two Thousand Only) as the registration fee. The hard copy of the same must be sent to *SVKM's Pravin Gandhi College of Law, Mithibai College Campus, 8th Floor, Bhaktivedanta Swami Marg, Vile Parle (W), Mumbai- 400056.*

The Participants have to register provisionally by sending an email to mcs.svkm@gmail.com by **20th February, 2020** before 16:00 hrs.

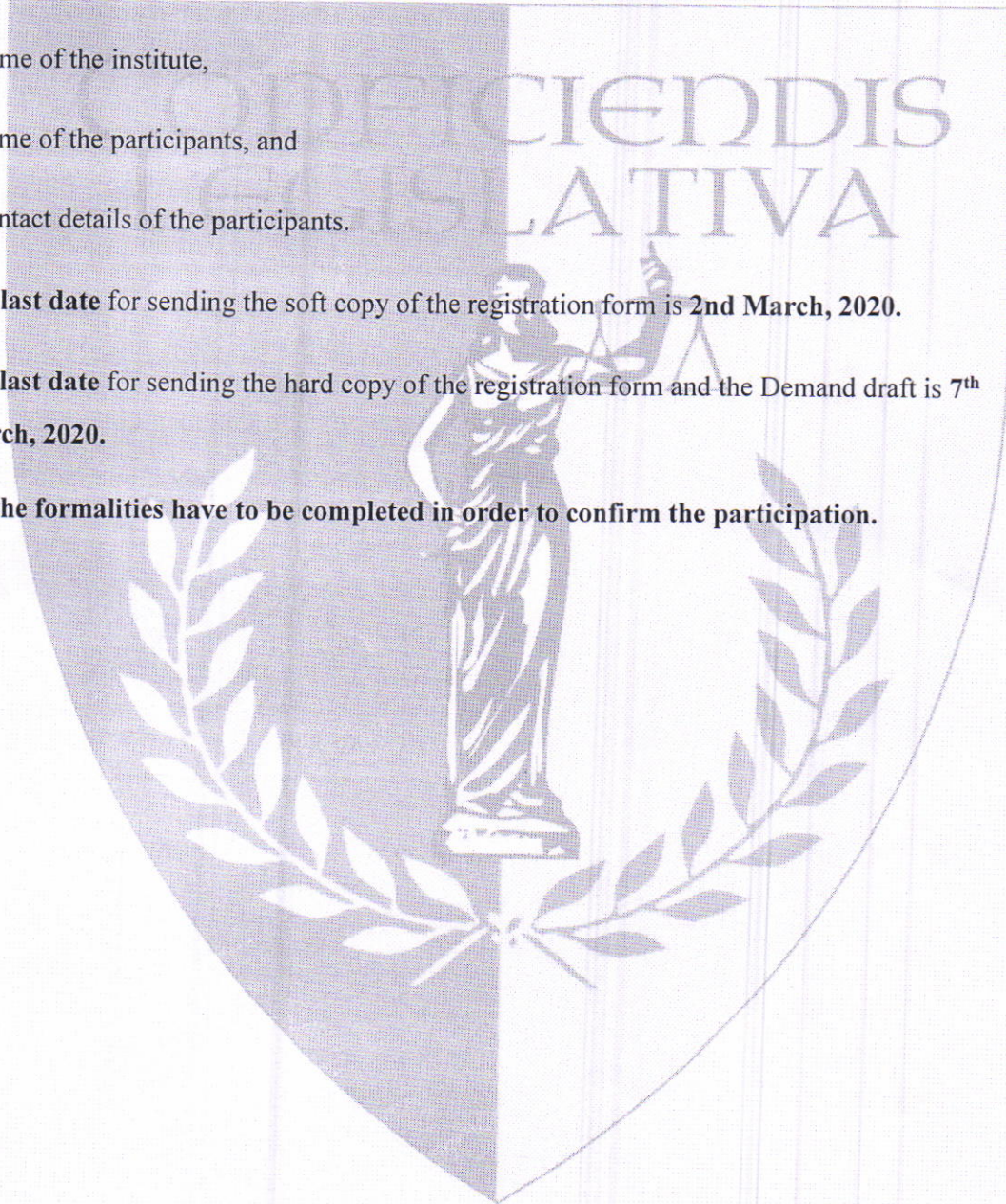
The email should include -

1. Name of the institute,
2. Name of the participants, and
3. Contact details of the participants.

The **last date** for sending the soft copy of the registration form is **2nd March, 2020**.

The **last date** for sending the hard copy of the registration form and the Demand draft is **7th March, 2020**.

All the formalities have to be completed in order to confirm the participation.



- **Background Note.**

Marine pollution is increasing globally at an alarming rate. It occurs from the entry of chemicals, particles, industrial, agricultural and residential waste, noise, or the spread of invasive organisms into the ocean. It is a combination of chemicals and trash, most of which comes from land sources and is washed or blown into the ocean.

- **Relevant Article:**

Mon, Jan 06, 2020 | Updated 09.31PM IST

THE TIMES OF INDIA

Marine Pollution

Apr 30, 2019, 06:16 IST#2019-04-30T06:16:00

Grey water, especially water containing chemicals which is letting from ship is harming the Marine environment, it leads to a change in color of water in Sea and also leads to a change in equilibrium of Marine water which will affect the Marine organisms. If this issue is not considered fastly it affect whole ecosystem

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- **Relevant link:**

<https://m.timesofindia.com/citizen-reporter/stories/marinepollution/crshow/69105763.cms>

- **Format of the Submission.**

- The language for the competition will be strictly English.
- The bill should be typed on A4-sized paper.
- The font used must be Times New Roman, size 12, double line spacing, One-inch margin on each side.
- The font of footnotes must be Times New Roman, Size 10, single line spacing.
- Page numbers must be given at the Top Right hand corner.
- The length of the bill should not exceed 30 pages.
- The cover page of the submission should include the Long Title of the bill along with the name of the Author(s), with the author's designation.

- **Format of the draft.**

The draft of the Legislation should be in the following format:

- The Long Title
- The Preamble
- The Enacting Clause
- The Short Title
- Extent and Commencement Clause
- Definitions
- The Operative Section
- Exceptions and Exemptions Clause
- Procedural Provisions

- Offences
- Penalties
- Provisions regarding Delegated Legislation

- **General Rules.**

- The Participants have to send the soft copy of the registration form by **2nd March by 16:00 hrs.**
- The Participants have to send the hard copy of the registration form and the demand draft by **7th March by 16:00 hrs.**
- The Participants have to send the soft copy of the Legislative bill by the **24th March by 23:59 hrs.**
- The Participants will have to send **3 Hard Copies** of the Bill by **27th March by 16:00 hrs.**
- Results will be declared on **13th April.**
- All participants will receive a participation certificate.
- The organizers shall send the certificates and the prize amount via courier or speed post.
- **Entries sent after the deadline shall be disqualified.**
- **Any entry found to be plagiarized will be disqualified.**

- **Prizes.**

- The Best Team - Cash Prize of Rs. 10,000/- and Certificates.
- The Runner Up Team - Cash Prize of Rs. 7,000 and Certificates.
- The Second Runner Up Team - Cash Prize of Rs. 5,000 and Certificates.

• **For further queries please contact:**

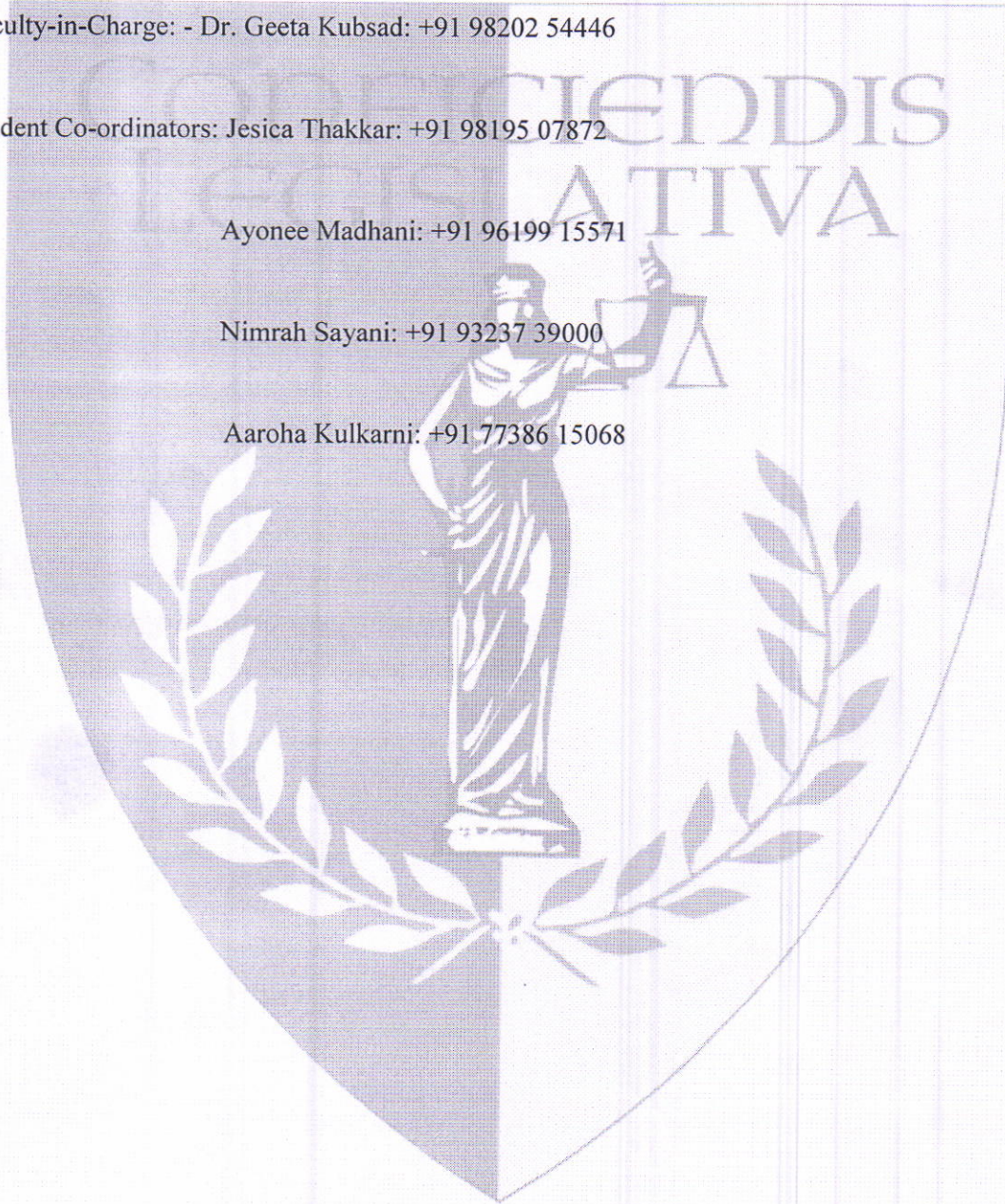
Faculty-in-Charge: - Dr. Geeta Kubsad: +91 98202 54446

Student Co-ordinators: Jesica Thakkar: +91 98195 07872

Ayonee Madhani: +91 96199 15571

Nimrah Sayani: +91 93237 39000

Aarooha Kulkarni: +91 77386 15068



REGISTRATION FORM

(Please fill in block letters)

Name of the Institution: _____

Address: _____

Email: _____ Phone: _____

Name of faculty in-charge: _____

Contact details of faculty in-charge: _____

	NAME	PHOTOGRAPH
PARTICIPANT 1		
PARTICIPANT 2		

(Signature of the Head of the Institution)

NOTE: THE PHOTOGRAPH SHOULD BE SELF ATTESTED.